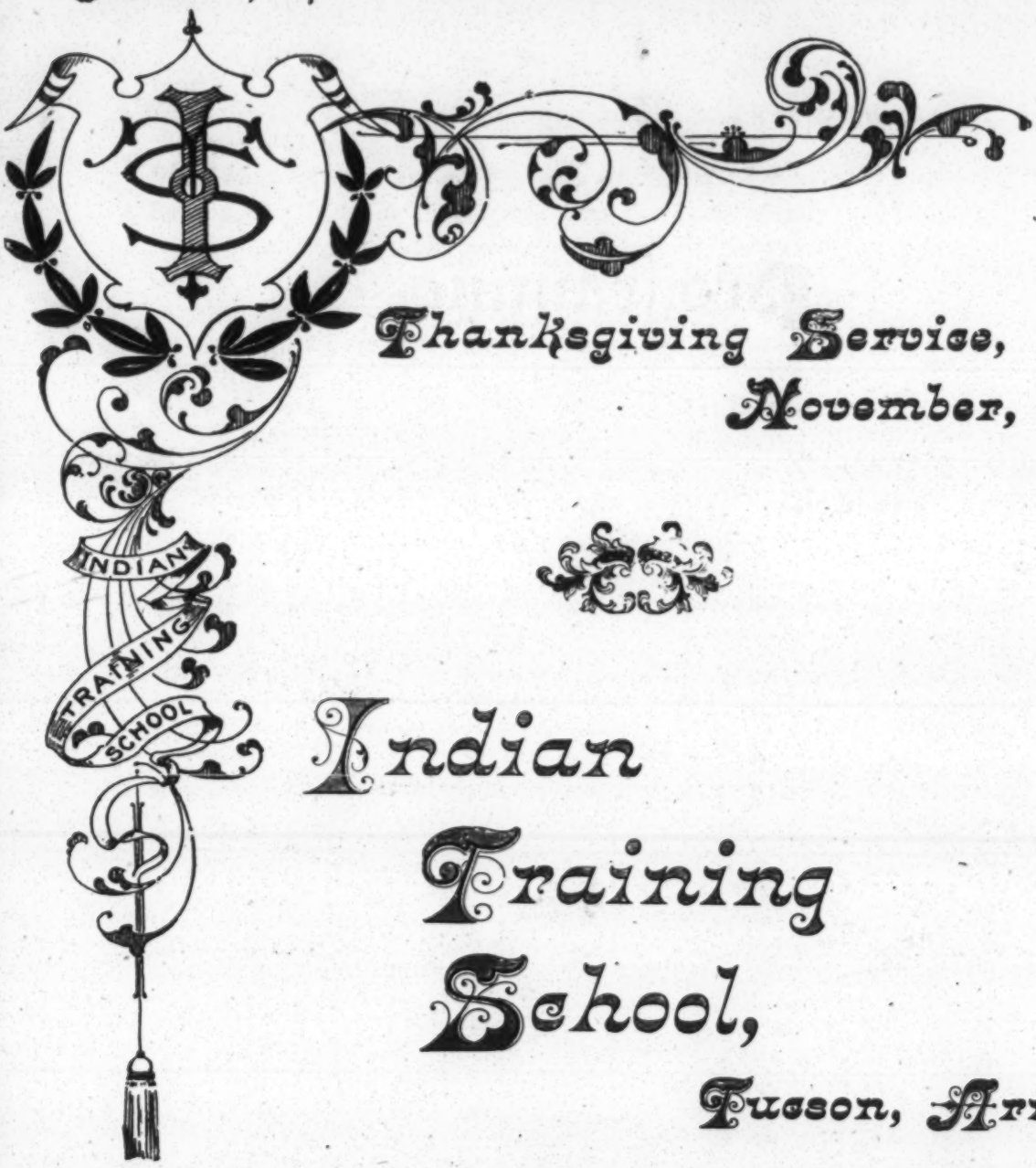
October 3, 1896. — 100 M. — 306. — De La Mare.



Thanksgiving Service,

November, 1896.

Indian Training School,

Tucson, Arizona.

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS
OF THE PRESBYTERIAN CHURCH,
156 FIFTH AVENUE, NEW YORK CITY, N. Y.

····Programme····

Reading (in concert) - - - - - - - - - - - - - - - **Ps. 100**

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness; come before His presence with singing.

Know ye that the Lord He is God; it is He that hath made us and not we ourselves; we are His people and the sheep of His pasture.

Enter into His gates with thanksgiving and into His courts with praise: be thankful unto Him and bless His name.

For the Lord is good, His mercy is everlasting; and His truth endureth to all generations.

Hymn of Praise - - - - - - - - **No. 25 G. H. (CONSOLIDATED)**

We praise Thee, O God ! for the Son of Thy love,
For Jesus Who died, and is now gone above.

REFRAIN.

Hallelujah! Thine the glory, Hallelujah, Amen.
Hallelujah! Thine the glory, revive us again.

We praise Thee, O God! for Thy Spirit of Light,
Who has shown us our Saviour, and scattered our night.
Refrain.

All glory and praise to the Lamb that was slain,
Who has borne all our sins, and has cleans'd every stain
Refrain.

PRAYER OF THANKSGIVING.

Lesson for November 22d (responsively) - - - - - **Prov. 3:1-17**

My son, forget not my law; but let thine heart keep my commandments:

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee; bind them about thy neck; write them upon the table of thine heart:

So shalt thou find favor and good understanding in the sight of God and man.

Trust in the Lord with
understanding.

In all thy ways acknow

Be not wise in thine ow

It shall be health to thy

Honor the Lord with
thine increase.

*So shall thy barns be
with new wine.*

My son, despise not th
his correction:

*For whom the Lord lo
whom he delighteth*

Happy is the man th
understanding.

*For the merchandise o
the gain thereof tha*

She is more precious t
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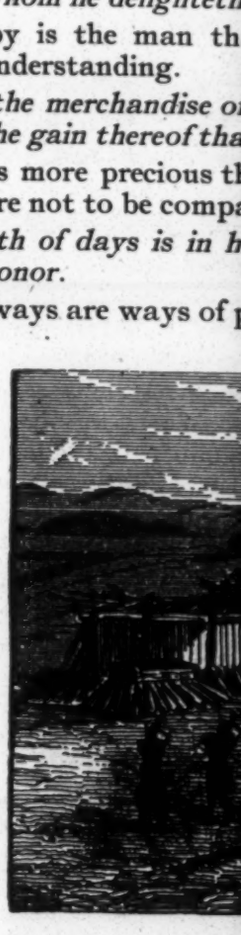
*Length of days is in h
honor.*

Her ways are ways of



Hymn - - - -

All hail the power of Jesus'
Let angels prostrate fall.
Bring forth the royal diade
And crown Him Lord of

ramme....

- - - - - - - - - Ps. 100

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HANKSGIVING.

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d peace, shall they add to thee.
thee; bind them about thy neck;
ne heart:
understanding in the sight of God

Trust in the Lord with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

Be not wise in thine own eyes; fear the Lord and depart from evil.

It shall be health to thy navel, and marrow to thy bones.

Honor the Lord with thy substance, and with the first fruits of all thine increase.

So shall thy barns be filled with plenty, and thy presses shall burst with new wine.

My son, despise not the chastening of the Lord; neither be weary of his correction:

For whom the Lord loveth he correcteth, even as a father the son in whom he delighteth.

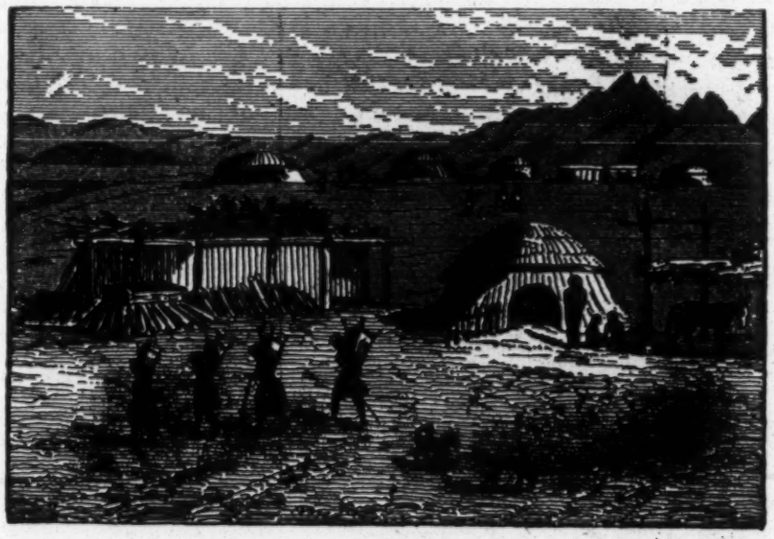
Happy is the man that findeth wisdom, and the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honor.

Her ways are ways of pleasantness and all her paths are peace.



PIMA VILLAGE.

Hymn - - - - - - - - - - - - - - - - CORONATION

All hail the power of Jesus' name,
Let angels prostrate fall.
Bring forth the royal diadem
And crown Him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball
To him all majesty ascribe
And crown Him Lord of all.

Responsive Reading.

Superintendent—What recommendation has been made by the General Assembly of our Church in regard to the Sunday preceding Thanksgiving?

Senior Classes—The General Assembly has recommended that the Sunday preceding Thanksgiving be observed in our Sunday schools as Home Mission day, and that the offerings made at that time be devoted to the work of Home Missions.

S.—To what special branch of the work of Home Missions is the offering to be applied?

S. C.—To the work which is under the care of the Woman's Executive Committee of Home Missions.

S.—What special work has been committed to the Woman's Executive Committee?

S. C.—The educational work—that is, the educating and Christianizing the exceptional populations in our country: the Alaskans, Indians, Mexicans, Mormons, and Mountain People of the South.

S.—How is this work carried on?

S. C.—Mission schools are established, chapel-schoolhouses are built and suitable buildings erected for Boarding and Industrial Schools.

S.—How many schools are under the care of the Woman's Executive Committee?

S. C.—At present there are 118 schools, with an attendance of over 9,000 pupils, but every year hundreds desiring to attend are refused admission, because the contributions made to the school work are inadequate to the demands, and there are thousands of children in different sections of our country for whom there is no provision for either a common school or Christian education.

Superintendent—Have we any responsibility in regard to their education?

School—"And thou shalt teach them the statutes and the law, and shalt show wherein they must walk and the work they must do. And I will be their God."

Hymn, - - - - - - TUNE, "FROM GREENLAND'S ICY MOUNTAINS"

Our country's voice is pleading
  Ye men of God arise!
His providence is leading,
  The land before you lies;
Day gleams are o'er it brightening
  And promise clothes the soil;
Wide fields, for harvest whitening,
  Invite the reaper's toil.

The love of Christ unfolding,
  Speed on from East to West,
Till all, His cross beholding,
  In Him are fully blest.
Great Author of salvation
  Haste, haste the glorious day,
When we a ransomed nation
  Thy sceptre shall obey.

Assistant Superintendent—In which of the five classes of the exceptional population does our interest centre to-day?

School—In the Indian.

A. S.—What is th
S.—About 250,00
Indian is found in alm
A. S.—In what Te
S.—In Arizona.

Historical Leaflet—

A. S.—How man
under the care of the
S.—There are 24
nearly 2,000 pupils.
schools.
A. S.—For the b
of these schools do
offering to-day?
S.—For the In
School located at Tu
Arizona, for the ed
Pimas and Papagoes.
A. S.—When wa
opened?
S.—It was opene
1888, with ten pupils.
on the work, last ye
A. S.—What does
S.—It costs fifty d

Hymn - - -

Lord! while for all ma
  Of every clime and
Oh, hear us for our na
  The land we love th

Leaflet—*INCIDENTS*

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Superintendent—Tw
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Great Author of salvation
  Haste, haste the glorious day,
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  Thy sceptre shall obey.

of the five classes of the exceptional
y?

A. S.—What is the estimated number of Indians in our country?

S.—About 250,000. Twenty tribes are gathered in Indian Territory, but the Indian is found in almost every Western State and Territory.

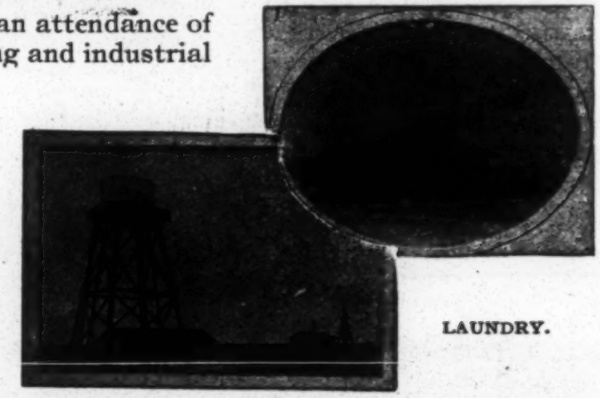
A. S.—In what Territory do the Pimas (Peemas) and Papagoes dwell?

S.—In Arizona. They number about 7,000.

Historical Leaflet—*SCHOOL FOR THE PIMAS AND PAPAGOES, TUCSON, ARIZONA.*

A. S.—How many missions established among the Indians are at present under the care of the Woman's Executive Committee?

S.—There are 24 schools, with an attendance of nearly 2,000 pupils. Ten are boarding and industrial schools.



LAUNDRY.

A. S.—For the benefit of which of these schools do we make an offering to-day?

S.—For the Indian Training School located at Tucson (Tu-sonn), Arizona, for the education of the Pimas and Papagoes.

A. S.—When was this school opened?

S.—It was opened in January, 1888, with ten pupils. In 1894 there were 200, but, for lack of funds to carry on the work, last year the number was reduced to 125.

A. S.—What does a scholarship cost in the Tucson School?

S.—It costs fifty dollars to maintain a pupil in the school for one year.

Hymn - GLASGOW

Lord! while for all mankind we pray,
  Of every clime and coast,
Oh, hear us for our native land,
  The land we love the most.

Unite us in the sacred love
  Of knowledge, truth, and Thee:
And let our hills and valleys shout
  The songs of liberty.

Lord of the nations, thus to Thee
  Our country we commend;
Be thou her refuge and her trust,
  Her everlasting friend.

Leaflet—*INCIDENTS IN THE SCHOOL-LIFE OF THE PIMAS.*

Results:

GROWTH IN HOME, SCHOOL AND CHURCH.

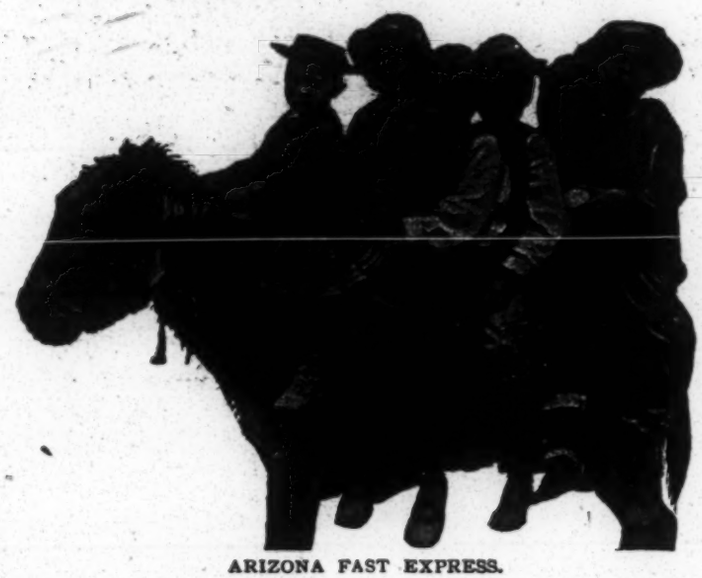
Superintendent—Twenty-five years ago the Pimas were in the same condition in which they had been when the white man first entered their country. They lived alone on their reservation in mud huts (*see cut*), where darkness reigned, and a lifetime was spent in idleness.

Response (to be read by one pupil)—To-day one sees homes where God's sunshine penetrates, and where the appearance and all surroundings are those of

a home. Many have put shingled roofs on their dwellings, and added doors, windows, chimneys and floors. Some fairly good houses have been built, and greatly improved methods in farming are practiced.

S.—Nine years ago there was but one school for the Indian children in Southern Arizona. The Indians for the most part were untaught, unwashed and unclothed. The people of Arizona said it was useless to try to do anything for them; they were worthless and lazy, and, if educated, would go back to their old ways as soon as they returned to their homes.

R.—Now, not less than 1,500 have spent a period in school of from one to seven years, and as a direct result of school work, not a dozen of the whole number have gone back to the native dress, and three-fourths of the unschooled population have adopted the dress of those attending school. Indian girls are employed in American families, and Indian men and boys are rendering valuable service at many points in connection with the industries of the Territory.



ARIZONA FAST EXPRESS.

S.—Twenty-five years ago when Rev. Charles Cook, the pioneer missionary, first went and dwelt among the Pimas, they knew nothing of the Gospel, the Word of God, or the Saviour's love.

R.—At present there is a church organization with 250 members, three large congregations, and three Sunday schools. Two native evangelists, educated in the Tucson school, aid Mr. Cook in his work of carrying the Word of God into the homes. "The Lord hath done great things for us, whereof we are glad."

Hymn - WEBB

The morning light is breaking;
The darkness disappears!
The sons of earth are waking
To penitential tears;
Each breeze that sweeps the ocean
Brings tidings from afar
Of nations in commotion
Prepared for Zion's war.

See heathen nations bending
Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners now confessing
The gospel call obey,
And seek the Saviour's blessing—
A nation in a day.

Blest river of salvation!
Pursue thine onward way;
Flow thou to every nation,
Nor in thy richness stay;
Stay not till all the lowly
Triumphant reach their home:
Stay not till all the holy
Proclaim—"The Lord is come!"

Pastor—"The children
every man and woman, wh
work, which the Lord had

School—"If there be fi
man hath and not accordin

P.—"And the King sai
Neither will I offer unto th
God of that which doth
nothing."

S.—"And he said, Of a t
unto you that this poor w
cast in more than they all
these have of their abun-
dance cast in unto the
offerings of God: but she
of her penury hath cast in
all the living that she had."

P.—"Thou shalt open
thy hand wide unto thy
brother, to thy poor, and
to thy needy in thy land!"

S.—"There is that scat-
tereth and yet increaseth;
and there is that withho
meet, but it tendeth to po

P.—"Honor the Lord
and with the first fruits o

S.—"So shall thy barns
and thy presses shall burs

P.—"Thou shalt give t
hath prospered thee."

S.—"Give and it shall
shaken together and runnin
same measure that ye met
loveth a cheerful giver."

COLLE

Prayer, FOR A BLESSING

Hymn (standing) -

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers
Land of the Pilgrim's p
From every mountain s
Let freedom ring.

Benediction.

ofs on their dwellings, and added doors, fairly good houses have been built, and e practiced.

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- - - - - - - - - - WEBB

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Before the God we love,
And thousand hearts ascending
In gratitude above;
While sinners now confessing
The gospel call obey,
And seek the Saviour's blessing—
A nation in a day.

vation!
nward way;
ry nation,
ness stay;
he lowly
ach their home:
he holy
he Lord is come!"

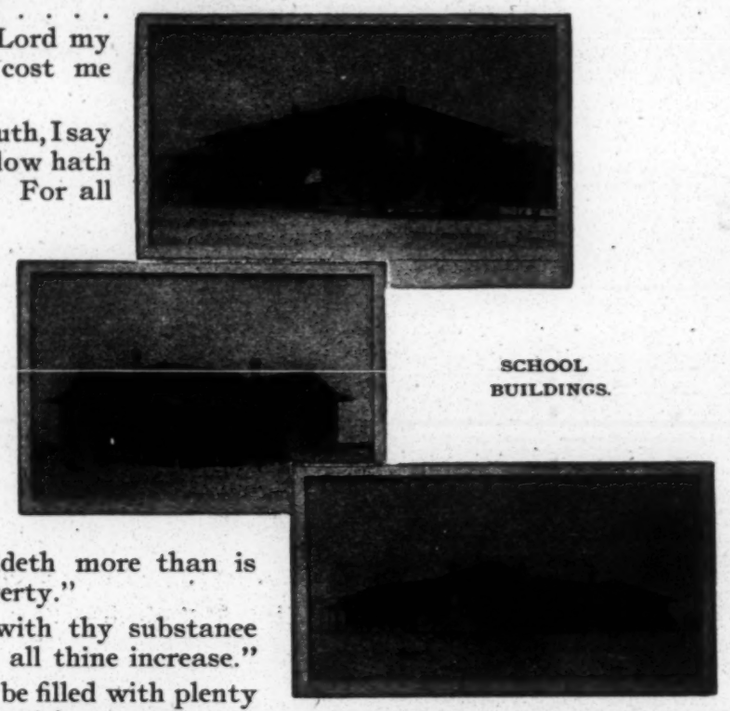
Willing Offerings.

Pastor—"The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be made by the hand of Moses!"

School—"If there be first a willing mind it is accepted according to that a man hath and not according to that he hath not."

P.—"And the King said, ... Neither will I offer unto the Lord my God of that which doth cost me nothing."

S.—"And he said, Of a truth, I say unto you that this poor widow hath cast in more than they all. For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."



SCHOOL BUILDINGS.

P.—"Thou shalt open thy hand wide unto thy brother, to thy poor, and to thy needy in thy land!"

S.—"There is that scattereth and yet increaseth: and there is that withholdeth more than is meet, but it tendeth to poverty."

P.—"Honor the Lord with thy substance and with the first fruits of all thine increase."

S.—"So shall thy barns be filled with plenty and thy presses shall burst with new wine."

P.—"Thou shalt give unto the Lord thy God according as the Lord thy God hath prospered thee."

S.—"Give and it shall be given unto you; good measure, pressed down and shaken together and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again." "God loveth a cheerful giver."

COLLECTION OF OFFERINGS.

Prayer, FOR A BLESSING ON THE TUCSON SCHOOL AND THE OFFERING.

Hymn (standing) - - - - - - - - - - TUNE, "AMERICA"

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the Pilgrim's pride,
From every mountain side
Let freedom ring.

Our fathers' God, to Thee,
Author of liberty,
To thee we sing,
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King.

Benediction.

"Honor the Lord with thy substance and with the first fruits of all thine increase."

—PROV. III: 9